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## NOTICE OF ALLOWANCE AND FEE(S) DUE

324

7590

04/04/2007

CIBA SPECIALTY CHEMICALS CORPORATION PATENT DEPARTMENT 540 WHITE PLAINS RD P O BOX 2005 TARRYTOWN, NY 10591-9005 **EXAMINER** 

SANDERS, KRIELLION ANTIONETTE

ART UNIT

PAPER NUMBER

1714

DATE MAILED: 04/04/2007

| APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|------------|----------------------|---------------------|------------------|
| 10/511,853                  | 05/09/2005 | Michael Roth         | PP/1-22658/A/CGM    | 6347             |

10/511,853 05/09/2005 Michael Roth PP/1-22658/A/CGM
TITLE OF INVENTION: FLAME RETARDANT POLYMER COMPOSITIONS CONTAINING HYDROXYLAMINE ESTERS 16/PCT

|   | APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|---|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| • | nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 07/05/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address: and/or (b) indicating a separate "FEE ADDRESS" for

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| 324  |  | /2007   |   | Cer  | rtificate of Ma   | iling or Transı  | mission  |
| PATENT DEPA<br>540 WHITE PL  | ARTMENT  | LS CORPORATIO   | ON  | I hereby certify that the States Postal Service vaddressed to the Mai transmitted to the USF | nis Fee(s) Tran<br>with sufficient<br>1 Stop ISSUE<br>TO (571) 273- | smittal is being<br>postage for firs<br>FEE address<br>2885, on the da     | deposited with the United<br>t class mail in an envelope<br>above, or being facsimile<br>ate indicated below.                                |
| P O BOX 2005   | , NY 10591-9005  |   |   |  |   |  | (Depositor's name)   |
| macrio wi  | , 101 10371 7003   |   |   |  |   |  | (Signature)  |
|  |  |   |   |  |   |  | (Date)   |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED INVEN   | TOR  | ATTORNEY I  | DOCKET NO.   | CONFIRMATION NO.   |
| 10/511,853   | 05/09/2005   |   | Michael Roth  |  | PP/1-2265   |  | 6347   |
| TITLE OF INVENTION   | i: FLAME RETARDAN  | T POLYMER COMPOSI   | ITIONS CONTAINING   | G HYDROXYLAMIN   | E ESTERS 16/  | PCI  |  |
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| EXAM   | INER   | ART UNIT  | CLASS-SUBCLASS  |  |   |  |  |
| SANDERS, KRIELI  | LION ANTIONETTE  | 1714  | 524-099000  |  |   |  |  |
| 1. Change of correspond CFR 1.363).  | lence address or indicatio   | n of "Fee Address" (37  | 2. For printing on the patent front page, list     (1) the names of up to 3 registered patent attorneys |  |   |  |  |
| Uchange of correspondence address (or Change of Correspondence or agents OR, alternatively,  |  |   |   |  |   |  |  |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-1<br>Number is required.  | lication (or "Fee Address<br>02 or more recent) attach   | " Indication form<br>and. Use of a Customer   | registered attorney 2 registered patent listed, no name wil   | ingle firm (having as a or agent) and the nam attorneys or agents. If I be printed.          | nes of up to<br>no name is  | 3  |  |
| 3. ASSIGNEE NAME A   | ND RESIDENCE DATA  | A TO BE PRINTED ON  | THE PATENT (print o   | r type)  |   |  |  |
| PLEASE NOTE: Un recordation as set for   | less an assignee is ident<br>th in 37 CFR 3.11. Comp   | ified below, no assignee pletion of this form is NO   | data will appear on the T a substitute for filing   | ne patent. If an assign<br>an assignment.  | nee is identified   | d below, the do  | ocument has been filed for   |
| (A) NAME OF ASSI   | GNEE   |   | (B) RESIDENCE: (C   | ITY and STATE OR (   | COUNTRY)  |  |  |
| Please check the appropr   | riate assignee category or   | categories (will not be pr  | rinted on the patent) :   | ☐ Individual ☐ C   | orporation or o   | ther private gro   | up entity Government   |
| 4a. The following fee(s)   |  | 41  | b. Payment of Fee(s): (   |  | ny previously   | paid issue fee s   | shown above)   |
| Issue Fee  | No small entity discount p   | :   | A check is enclose  | ed.<br>: card. Form PTO-2038   | o in attachad   |  |  |
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|  |  |   | overpayment, to D   | Peposit Account Numb   | er  | (enclose ar  | extra copy of this form).  |
| a. Applicant claim   | tus (from status indicated as SMALL ENTITY state   | is. See 37 CFR 1.27.  |   | longer claiming SMA  |   |  |  |
| NOTE: The Issue Fee an interest as shown by the  | nd Publication Fee (if req<br>records of the United Sta  | uired) will not be accepte<br>tes Patent and Trademark  | d from anyone other the Office.   | an the applicant; a reg  | istered attorney  | or agent; or th  | e assignee or other party in   |
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| an application. Confiden<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | tiality is governed by 35 d application form to the ions for reducing this bu/irginia 22313-1450. DC 113-1450. | CFR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>ONOT SEND FEES OR of<br>persons are required to re- | 1.14. This collection is depending upon the interpretation of COMPLETED FORMS                           | s estimated to take 12<br>ndividual case. Any cofficer, U.S. Patent and<br>S TO THIS ADDRES: | minutes to con<br>omments on the<br>Trademark Of<br>S. SEND TO: 0   | nplete, including<br>e amount of ting<br>fice, U.S. Depa<br>Commissioner f | by the USPTO to process) g gathering, preparing, and ne you require to complete rtment of Commerce, P.O. for Patents, P.O. Box 1450, number. |



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| <u></u> .       | TY CHEMICALS C  | SANDERS, KRIELLION ANTIONETTE |                        |                  |
| PATENT DEPAR    |                 | ART UNIT                      | PAPER NUMBER           |                  |
| 540 WHITE PLA   | INS RD          |                               | 1714                   |                  |
| P O BOX 2005    |                 |                               | DATE MAILED: 04/04/200 | 7                |
| TADDVTOWN       | NV 10501-0005   |                               | DATE MAILED: 04/04/200 | 7                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.